

FOXHILL METROPOLITAN DISTRICT NO. 2
REGULAR MEETING

Tuesday, May 12, 2026 at 5:30 p.m.

NOTICE OF REGULAR MEETING AND AGENDA

NOTICE IS HEREBY GIVEN the Board of Directors of Foxhill Metropolitan District No. 2, Douglas County, Colorado, will hold a Regular Board Meeting on Tuesday, May 12, 2026, at 5:30 at Station 184. 6120 **Bridle Path, Parker, CO 80134** for the purpose of conducting such business as listed on the attached agenda as the same may be amended at the meeting, and for the purposes of discussing such other business as may come before the Board. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. The meeting is open to the public.

Board of Directors

Steve Schwab	President	Term to May 2029
William Y. Mickle	Secretary	Term to May 2029
Martha M. Mortell	Treasurer	Term to May 2029
Bob Marks	Director	Term to May 2027
Michael Henry	Director	Term to May 2027

NOTICE OF REGULAR MEETING AND AGENDA

1. Call to Order
2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures
3. Discuss/Approve Agenda
4. Review and Consider Approval of the March 10, 2026 Meeting Minutes (enclosure)
5. Financial Items
 - a. D1 2023 Financial Audit
 - b. D1 2024 Financial Audit
 - c. Financial Update
 - d. Bond Refunding Discussion
6. Legal Matters
 - a. Update on Oaths and Bonds
 - b. Executive Session pursuant to §24-6-402(4)(b), C.R.S., for the specific legal question regarding consolidation
 - c. District consolidation update
7. General Matters
 - a. Fox View Trail Monument Lighting Update
 - b. Evening Hunt Road Entrance Update
 - c. Centennial Consulting Group 2026 Contract Renewal
 - d. Covenant Enforcement
 - e. Future Farm Status
 - f. Hospitality Committee Update

8. Public Comment on Non-Agenda Items. Comments are limited to three (3) minutes.
9. Adjourn